

KILEY RANCH NORTH VILLAGE 9 UNIT-B2

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS SHOWN ON THE PLAN DESIGNATED PRIVATE ARE HEREBY SET APART TO BE USED AS PRIVATE ACCESS FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF SPARKS, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY, ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

D.R. HORTON, INC., A DELAWARE CORPORATION

BY: [Signature] 8/9/19
NAME: TOM WARLEY DATE
ITS: VICE PRESIDENT

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA)
COUNTY OF WASHOE) :SS

ON THIS 9th DAY OF Aug, 2019 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TOM WARLEY AS VICE PRESIDENT OF D.R. HORTON, INC., PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES 01/19/2020

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AS OF 8-23-2019.

TITLE COMPANY: WESTERN TITLE COMPANY
BY: [Signature] 8-27-19
[Signature]
PRINTED NAME & TITLE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.
APN: 536-040-19

WASHOE COUNTY TREASURER

BY: [Signature] 8-27-2019
DEPUTY TREASURER DATE

UTILITY COMPANIES CERTIFICATE

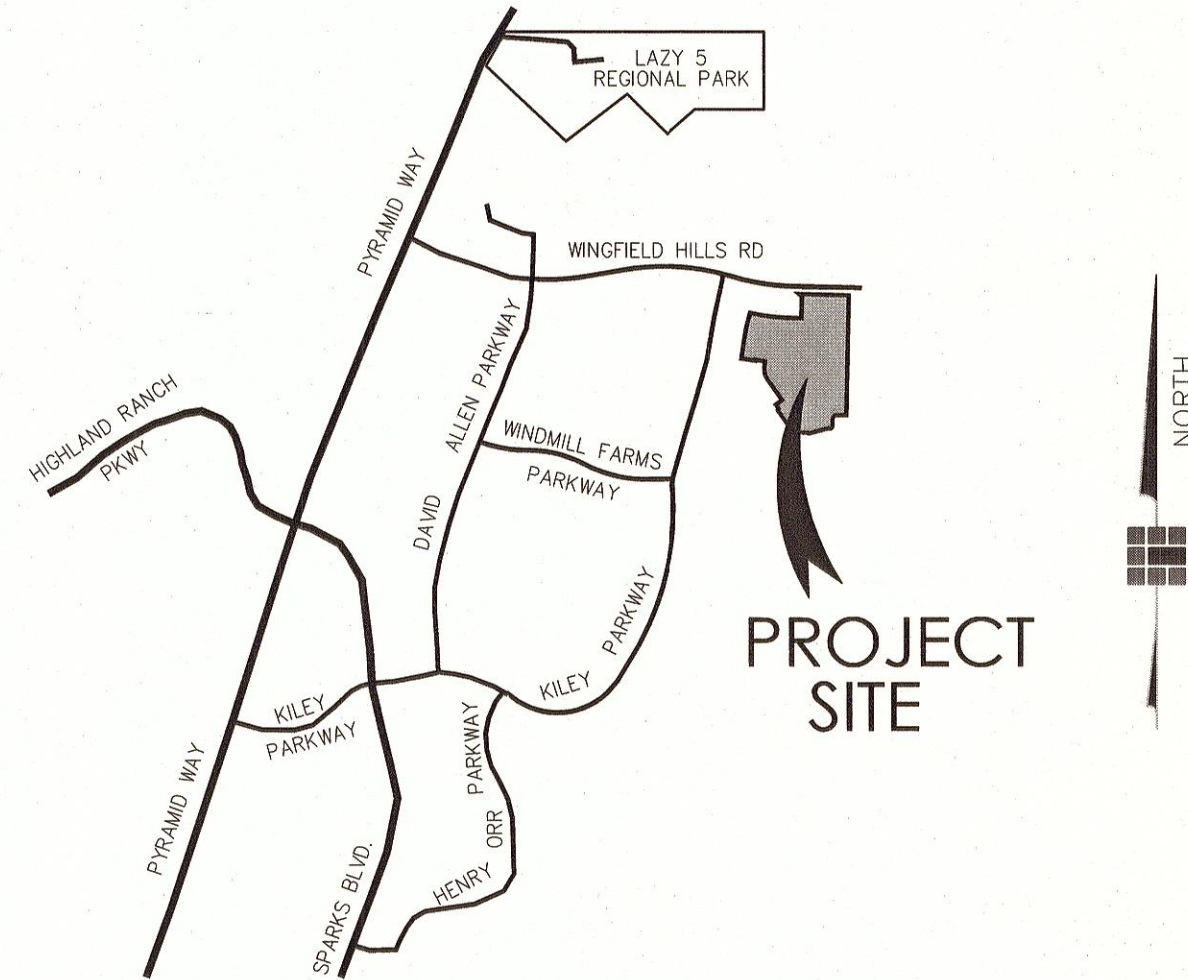
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

[Signature] 8-9-19
SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY DATE

[Signature] 8-9-2019
NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA DATE

[Signature] 8-9-2019
CHARTER COMMUNICATIONS - Construction Supervisor DATE

[Signature] 8-8-2019
TRUCKEE MEADOWS WATER AUTHORITY DATE
John R. Zimmerman, Water Resources Manager



VICINITY MAP

NOTES

- A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION AND PUBLIC WATER FACILITIES.
- A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
- A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
- A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ON ALL LOTS AND COMMON AREAS ADJACENT TO COMMON AREAS "EE" AND "FF".
- A BLANKET PUBLIC EMERGENCY ACCESS, STORM DRAIN, SANITARY SEWER, AND PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "EE" AND "FF" (PRIVATE DRIVE).
- A 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO THE HOME OWNERS ASSOCIATION WITHIN EACH LOT ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON AREAS.
- EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- THE OWNER HEREBY RESERVES A BLANKET DRAINAGE, STORM DRAIN & IRRIGATION EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES & PRIVATE STORM DRAIN LINES, ANY LANDSCAPE IRRIGATION LINE PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID FACILITIES SHALL BE AT THE EXPENSE OF THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION OR HOME OWNERS ASSOCIATION.
- PRIVATE DRIVE "EE", "FF" AND COMMON AREAS "Z", "AA" AND "BB" AS SHOWN HEREON SHALL BE OWNED BY D.R. HORTON, INC.-NNV AND WILL BE DEDICATED IN THE FUTURE TO A HOMEOWNERS ASSOCIATION TO BE OWNED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
- COMMON AREAS "CC" AND "DD", AS SHOWN HEREON SHALL BE OWNED BY D.R. HORTON, INC.-NNV AND WILL BE DEDICATED IN THE FUTURE TO KILEY RANCH NORTH LANDSCAPE ASSOCIATION TO BE OWNED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
- DEDICATION AREA 1 IS OFFERED FOR DEDICATION TO THE CITY OF SPARKS FOR A REGIONAL TRAIL.
- THE OWNER HEREBY RESERVES A BLANKET CONSTRUCTION EASEMENT WITHIN DEDICATION AREA 1.
- THIS SUBDIVISION CONTAINS PRIVATE STREETS. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ELEMENTS OF THE SUBDIVISION INCLUDING BUT NOT LIMITED TO COMMON AREAS, PRIVATE STREETS, PRIVATE SIDEWALKS AND TRAILS, PRIVATE STORM DRAIN AND DRAINAGE FACILITIES, PRIVATE STREET LIGHTS AND PRIVATE FIRE HYDRANTS FOR THE LIFE OF THE PROJECT.

CITY COUNCIL'S CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 8TH DAY OF JULY, 2019. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS DAY OF 2019, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

RONALD E. SMITH, MAYOR DATE
ATTEST:
CITY CLERK AND CLERK OF THE CITY COUNCIL DATE

PLANNING DEPARTMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH NORTH PLANNED DEVELOPMENT (VILLAGE 9), PCN19-0017, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 8TH DAY OF JULY, 2019 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

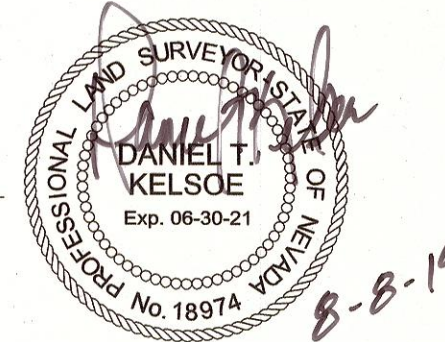
[Signature] 9/20/19
ARMANDO ORNELAS DATE
ASSISTANT COMMUNITY SERVICES DIRECTOR

SURVEYOR'S CERTIFICATE

I, DANIEL T. KELSÖE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RISING TIDES LLC, A NEVADA LIMITED LIABILITY COMPANY
- THE LANDS SURVEYED LIE WITHIN A PORTION OF EAST 1/2 OF SECTION 10, T20N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON 10/12/2018
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

DANIEL T. KELSÖE, PLS 18974



GOVERNING AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

[Signature] 9/20/19
JON R. ERICSON, P.E., P.T.O.E. DATE
CITY ENGINEER

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

WAYNE HANDROCK, PLS 20464 DATE
WASHOE COUNTY SURVEYOR

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

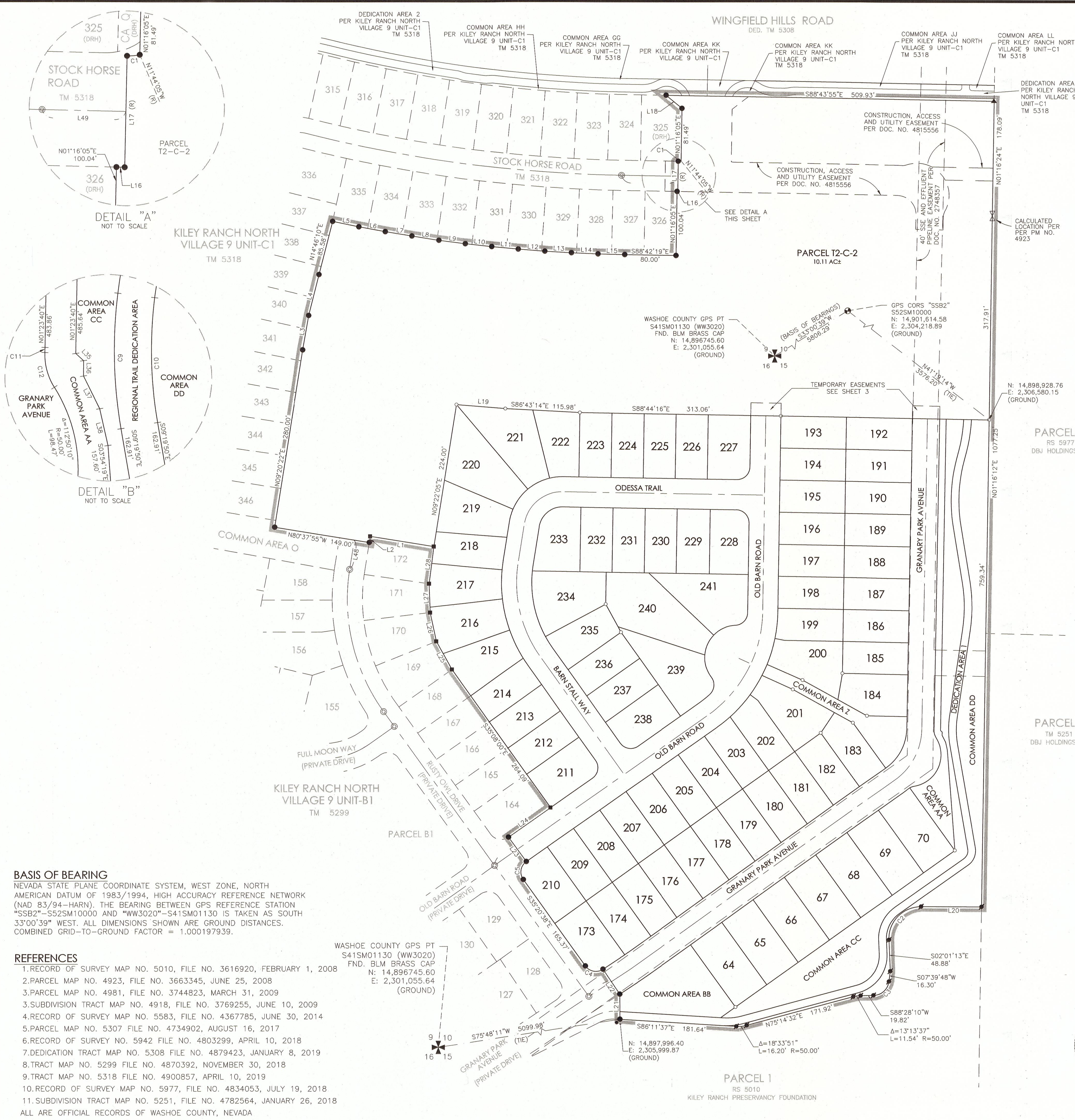
[Signature] 09/06/2019
FOR THE DISTRICT BOARD OF HEALTH DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] 8/29/19
DIVISION OF WATER RESOURCES DATE

FILE NO: _____	OFFICIAL PLAT OF KILEY RANCH NORTH VILLAGE 9 UNIT-B2	A PLANNED UNIT DEVELOPMENT A DIVISION OF PARCEL T2-C-1 OF TRACT MAP 5299	BEING A PORTION OF THE EAST 1/2 SECTION 10 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.	CITY OF SPARKS WASHOE COUNTY NEVADA	SHEET 1
FEE: _____					
FILED FOR RECORD AT THE REQUEST OF _____	 1000 Kiley Pkwy Sparks Nevada 89436 775.502.8552 christynv.com				OF 3
ON THIS _____ DAY OF _____ 2019, AT _____ MINUTES PAST _____ O'CLOCK, _____ M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.					
COUNTY RECORDER _____					
BY: _____ DEPUTY					



LINE TABLE

LINE #	BEARING	DISTANCE
L1	S80°37'55"E	100.00'
L2	N9°22'05"E	9.56'
L3	N10°19'23"E	54.05'
L4	N14°26'43"E	65.75'
L5	S77°58'12"E	41.59'
L6	S79°14'27"E	41.71'
L7	S80°25'47"E	41.96'
L8	S80°41'50"E	42.34'
L9	S82°31'55"E	41.35'
L10	S83°10'35"E	41.45'
L11	S84°13'04"E	41.45'
L12	S85°15'32"E	41.45'
L13	S86°18'01"E	41.45'
L14	S87°20'29"E	41.45'
L15	S88°22'11"E	41.58'
L16	S88°43'55"E	1.06'
L17	N1°16'05"E	47.00'
L18	S50°04'19"E	32.02'
L19	S84°50'22"E	76.53'
L20	S89°36'21"E	93.83'

LINE TABLE

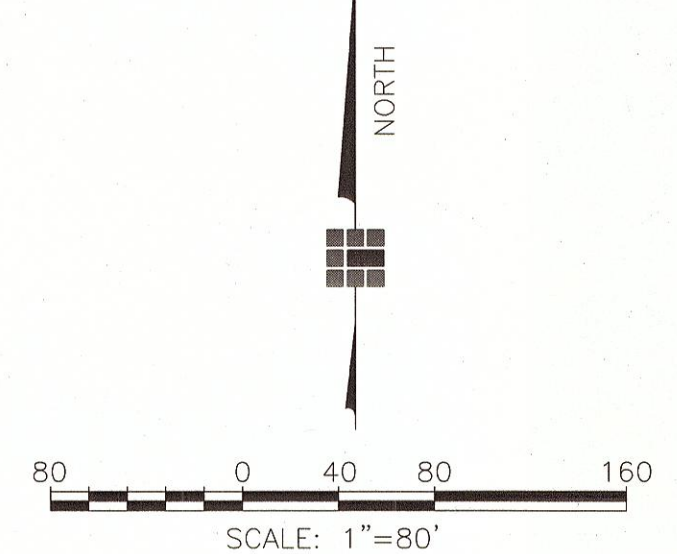
LINE #	BEARING	DISTANCE
L21	S0°00'00"E	39.20'
L22	S33°21'21"E	47.00'
L23	N35°42'27"W	47.00'
L24	N55°05'01"E	80.15'
L25	N28°36'35"W	50.10'
L26	S11°42'41"E	45.93'
L27	N1°40'00"W	45.38'
L28	N7°34'28"E	58.61'
L29	S88°44'07"E	10.00'
L30	S88°44'07"E	27.32'
L31	S88°44'07"E	12.00'
L32	S88°44'07"E	27.45'
L33	N14°56'47"E	15.28'
L34	N14°56'47"E	15.28'
L35	S46°49'53"E	3.45'
L36	S0°31'23"W	4.99'
L37	S25°53'56"E	11.88'
L38	S12°15'34"E	12.30'
L39	N2°01'13"W	21.27'
L40	S86°11'37"E	20.90'

LINE TABLE

LINE #	BEARING	DISTANCE
L41	S0°00'00"E	12.03'
L42	S78°12'00"E	15.13'
L43	S53°26'14"E	15.00'
L44	N56°38'39"E	74.76'
L45	N56°38'39"E	42.02'
L46	N56°38'39"E	32.75'
L47	N55°05'01"E	43.50'
L48	S9°22'05"W	46.25'
L49	S88°43'55"E	88.02'
L50	N1°15'44"E	20.00'
L51	S88°44'16"E	47.00'
L52	N1°15'44"E	20.00'
L53	S1°15'53"W	20.00'
L54	S88°44'07"E	42.50'
L55	S1°15'53"W	20.00'
L56	S64°46'03"E	23.50'

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C1	13°00'10"	20.00'	4.54'
C2	92°24'52"	50.00'	80.65'
C3	80°48'22"	25.00'	35.26'
C4	88°00'43"	20.00'	30.72'
C5	90°25'36"	20.00'	31.56'
C6	11°19'27"	244.00'	48.23'
C7	11°26'05"	256.00'	51.09'
C8	23°45'58"	256.00'	106.19'
C9	18°10'53"	151.00'	47.92'
C10	18°10'53"	139.00'	44.11'
C11	0°48'17"	119.00'	1.67'
C12	34°03'49"	20.00'	11.89'
C13	21°09'15"	20.00'	7.38'
C14	64°22'42"	15.00'	16.85'
C15	64°22'42"	27.00'	30.34'
C16	57°04'05"	49.00'	48.81'
C17	77°15'46"	61.00'	82.26'
C18	18°33'51"	89.00'	28.84'
C19	18°33'51"	101.00'	32.72'
C20	89°57'00"	20.00'	31.40'
C21	90°03'00"	20.00'	31.43'
C22	81°50'49"	36.50'	52.14'
C23	81°50'49"	60.00'	85.71'
C24	90°13'01"	20.00'	31.49'
C25	89°46'59"	20.00'	31.34'
C26	6°22'54"	176.50'	19.66'
C27	85°36'30"	20.00'	29.88'
C28	0°29'52"	176.50'	1.53'
C29	10°53'39"	223.50'	42.50'
C30	4°51'17"	223.50'	18.94'
C31	9°00'49"	223.50'	35.16'
C32	11°54'39"	223.50'	46.46'
C33	6°36'36"	223.50'	25.78'
C34	1°59'17"	450.00'	15.62'
C35	29°51'04"	200.00'	104.20'
C36	23°58'03"	200.00'	83.66'
C37	8°52'52"	20.00'	3.10'
C38	3°43'11"	123.50'	8.02'
C39	1°04'13"	426.50'	7.97'
C40	0°55'04"	426.50'	6.83'



- LEGEND**
- GPS CONTROL POINT
 - ⊙ CENTERLINE MONUMENT TO BE SET
 - ⊙ FD CENTERLINE MONUMENT
 - ⊙ FD 5/8" REBAR & CAP PLS 17098 PER PM 4923
 - ⊙ FD 5/8" REBAR & CAP PLS 19052 PER ROS 5583
 - ⊙ FD 5/8" REBAR & CAP PLS 5665 PER RS 5942
 - ⊙ FD 5/8" REBAR & CAP PLS 8658 PER RS 5010
 - ⊙ FD 5/8" REBAR & CAP PLS 5665 PER DED. TM 5318
 - SET 5/8" REBAR W/ CAP PLS 18974
 - ⊕ SCRIBE CURB ON PROPERTY LINE PROJECTION
 - ⊕ CALCULATED POSITION, NOTHING SET
 - ⊕ SECTION CORNER
 - ⊕ QUARTER SECTION
 - GRAPHIC BORDER
 - ADJACENT PARCEL LINE
 - CENTERLINE
 - PARCEL LINE
 - EASEMENT LINE
 - SECTION/GPS TIE
 - PUE PUBLIC UTILITY EASEMENT
 - PDE PRIVATE DRAINAGE EASEMENT
 - CATVE CABLE TELEVISION
 - AC ACRES
 - SF SQUARE FOOT
 - RS RECORD OF SURVEY
 - PM PARCEL MAP
 - TM TRACT MAP
 - (R) RADIAL LINE
 - LMA LANDSCAPE MAINTENANCE ASSOCIATION
 - R/W RIGHT OF WAY
 - DOC. DOCUMENT
 - NO. NUMBER
 - DED DEDICATION
 - PED PEDESTRIAN
 - CA COMMON AREA

BASIS OF BEARING
 NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2"-S52SM10000 AND "WW3020"-S41SM01130 IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

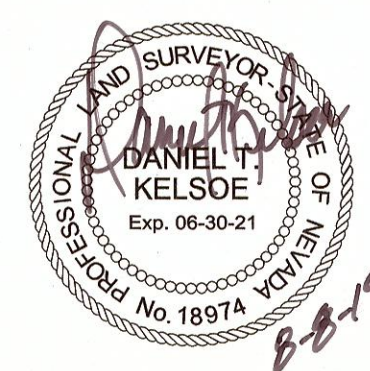
- REFERENCES**
- RECORD OF SURVEY MAP NO. 5010, FILE NO. 3616920, FEBRUARY 1, 2008
 - PARCEL MAP NO. 4923, FILE NO. 3663345, JUNE 25, 2008
 - PARCEL MAP NO. 4981, FILE NO. 3744823, MARCH 31, 2009
 - SUBDIVISION TRACT MAP NO. 4918, FILE NO. 3769255, JUNE 10, 2009
 - RECORD OF SURVEY MAP NO. 5583, FILE NO. 4367785, JUNE 30, 2014
 - PARCEL MAP NO. 5307 FILE NO. 4734902, AUGUST 16, 2017
 - RECORD OF SURVEY NO. 5942 FILE NO. 4803299, APRIL 10, 2018
 - DEDICATION TRACT MAP NO. 5308 FILE NO. 4879423, JANUARY 8, 2019
 - TRACT MAP NO. 5299 FILE NO. 4870392, NOVEMBER 30, 2018
 - TRACT MAP NO. 5318 FILE NO. 4900857, APRIL 10, 2019
 - RECORD OF SURVEY MAP NO. 5977, FILE NO. 4834053, JULY 19, 2018
 - SUBDIVISION TRACT MAP NO. 5251, FILE NO. 4782564, JANUARY 26, 2018
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

WASHOE COUNTY GPS PT S41SM01130 (WW3020) FND. BLM BRASS CAP N: 14,896745.60 E: 2,301,055.64 (GROUND)

WASHOE COUNTY GPS PT S41SM01130 (WW3020) FND. BLM BRASS CAP N: 14,897,996.40 E: 2,305,999.87 (GROUND)

GPS CORRS "SSB2" S52SM10000 N: 14,901,614.58 E: 2,304,218.89 (GROUND)

(BASIS OF BEARING) N: 14,897,996.40 E: 2,305,999.87 (GROUND)



OFFICIAL PLAT OF
KILEY RANCH NORTH VILLAGE 9 UNIT-B2
 A PLANNED UNIT DEVELOPMENT
 A DIVISION OF PARCEL T2-C-1 OF TRACT MAP 5299
 BEING A PORTION OF THE EAST 1/2 SECTION 10 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.
 CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION
 1000 Kiley Pkwy | Sparks Nevada 89436
 775.502.8552 christynv.com

SHEET **2** OF **3**

PARCEL T2-C-2
(SEE SHEET 2)

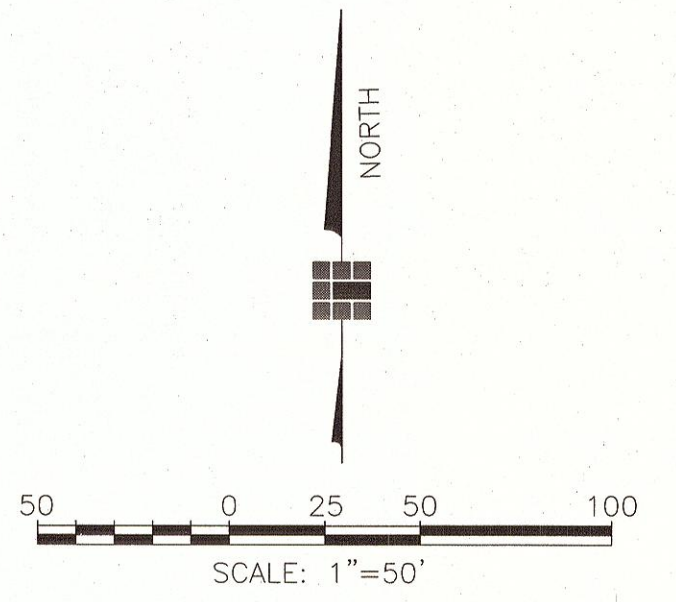
WASHOE COUNTY GPS PT
S415M01130 (WW3020)
FND. BLM BRASS CAP
N: 14,896,745.60
E: 2,301,055.64
(GROUND)

- LEGEND**
- GPS CONTROL POINT
 - CENTERLINE MONUMENT TO BE SET
 - ⊙ FD CENTERLINE MONUMENT
 - ▲ FD 5/8" REBAR & CAP PLS 17098 PER PM 4923
 - FD 5/8" REBAR & CAP PLS 19052 PER ROS 5583
 - FD 5/8" REBAR & CAP PLS 5665 PER RS 5942
 - FD 5/8" REBAR & CAP PLS 8658 PER RS 5010
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 - PUE PUBLIC UTILITY EASEMENT
 - PDE PRIVATE DRAINAGE EASEMENT
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 - SF SQUARE FOOT
 - RF RECORD OF SURVEY
 - PM PARCEL MAP
 - TM TRACT MAP
 - R RADIAL LINE
 - LMA LANDSCAPE MAINTENANCE ASSOCIATION
 - R/W RIGHT OF WAY
 - DOC. DOCUMENT NUMBER
 - DED DEDICATION
 - PEDE PEDESTRIAN COMMON AREA
 - CA COMMON AREA

N: 14,898,928.76
E: 2,306,580.15
(GROUND)

PARCEL B
RS 5977
DBJ HOLDINGS LLC

PARCEL A
TM 5251
DBJ HOLDINGS LLC



76 RESIDENTIAL LOTS: 10.39 ± ACRES
PRIVATE STREET AREA: 3.06 ± ACRES
REGIONAL TRAIL DEDICATION AREA: 16,282 ± S.F.
5 COMMON AREAS: 87,715 ± S.F.
REMAINDER PARCEL: 10.11 ± ACRES
TOTAL AREA: 25.95 ± ACRES

SEE SHEET 2 FOR LINE AND CURVE TABLES

OFFICIAL PLAT OF
**KILEY RANCH NORTH VILLAGE 9
UNIT-B2**

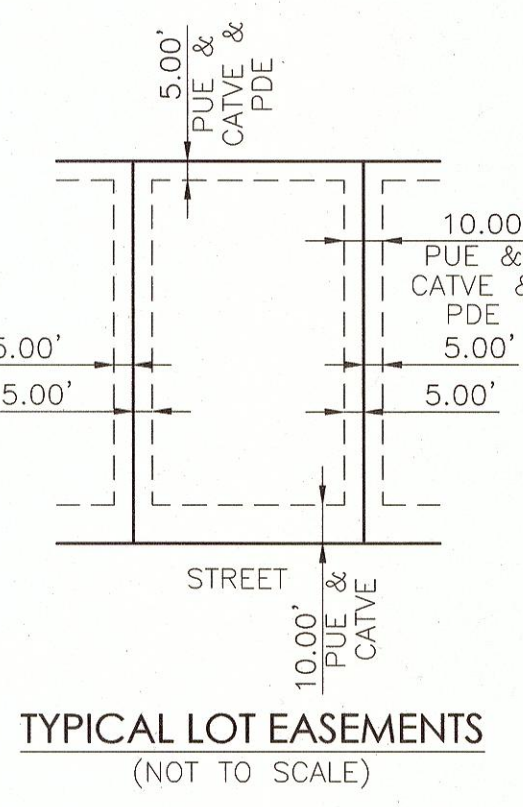
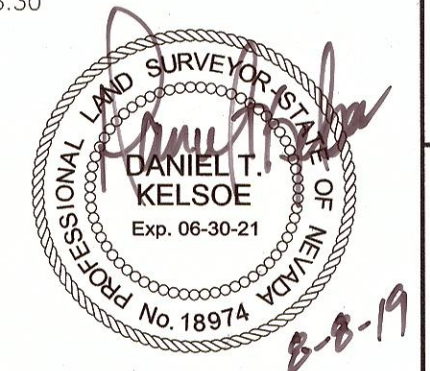
A PLANNED UNIT DEVELOPMENT
A DIVISION OF PARCEL T2-C-1 OF TRACT MAP 5299
BEING A PORTION OF THE EAST 1/4 SECTION 10
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION

1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 christynv.com

SHEET
3
OF
3



WASHOE COUNTY GPS PT
S415M01130 (WW3020)
FND. BLM BRASS CAP
N: 14,896,745.60
E: 2,301,055.64
(GROUND)

PARCEL T2-C-2
(SEE SHEET 2)

COMMON AREA O
(DRH)

KILEY RANCH NORTH
VILLAGE 9 UNIT-B1
TM 5299

PARCEL B1

PARCEL 1
RS 5010
KILEY RANCH PRESERVANCY FOUNDATION

